

**Water/Wastewater Commission**

**Meeting of Wednesday  
September 10, 2014,  
4:30 p.m.**

**JA Provincial Building  
1200 Rindge Rd  
Fitchburg MA 01420**

**AGENDA**

- 1. Review Meeting Minutes for June 11, 2014**
- 2. Public Forum**
- 3. Water Division**
  - Discussion on Water Revenue and Rate Study**
- 4. Wastewater Division**
  - Updates on Consent Decree projects**
  - Consideration of revisions to Paper Mill billing methods**
- 5. Other Business**
  - Set next meeting date and location**
  - Adjourn.**